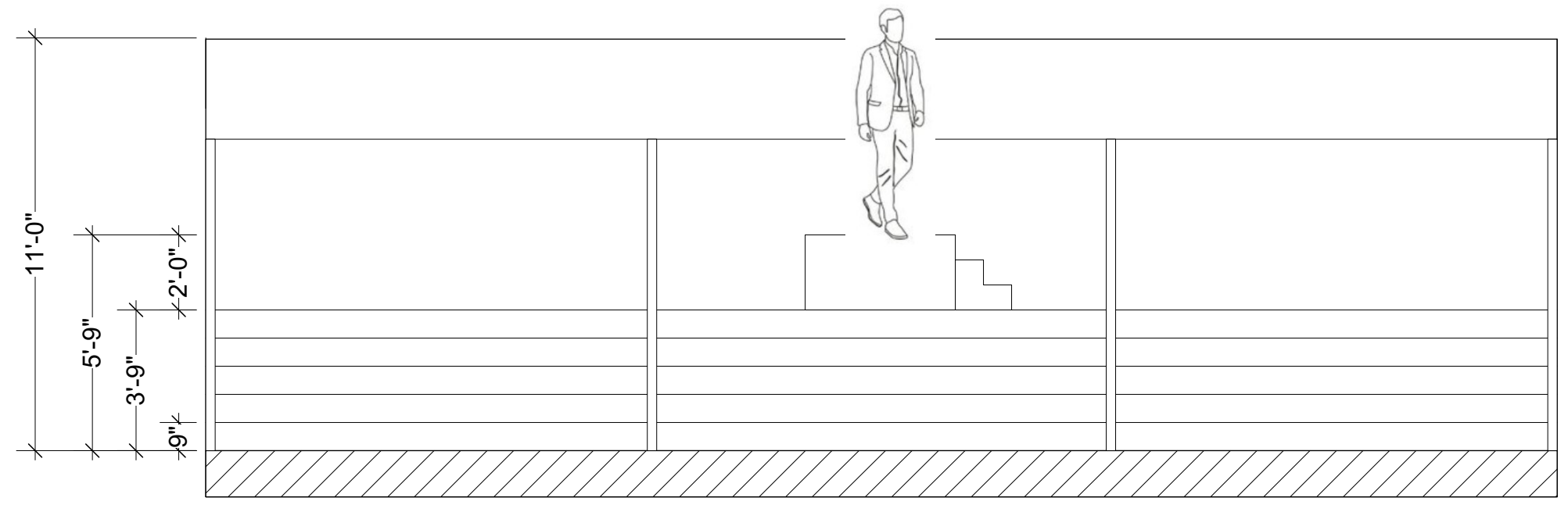
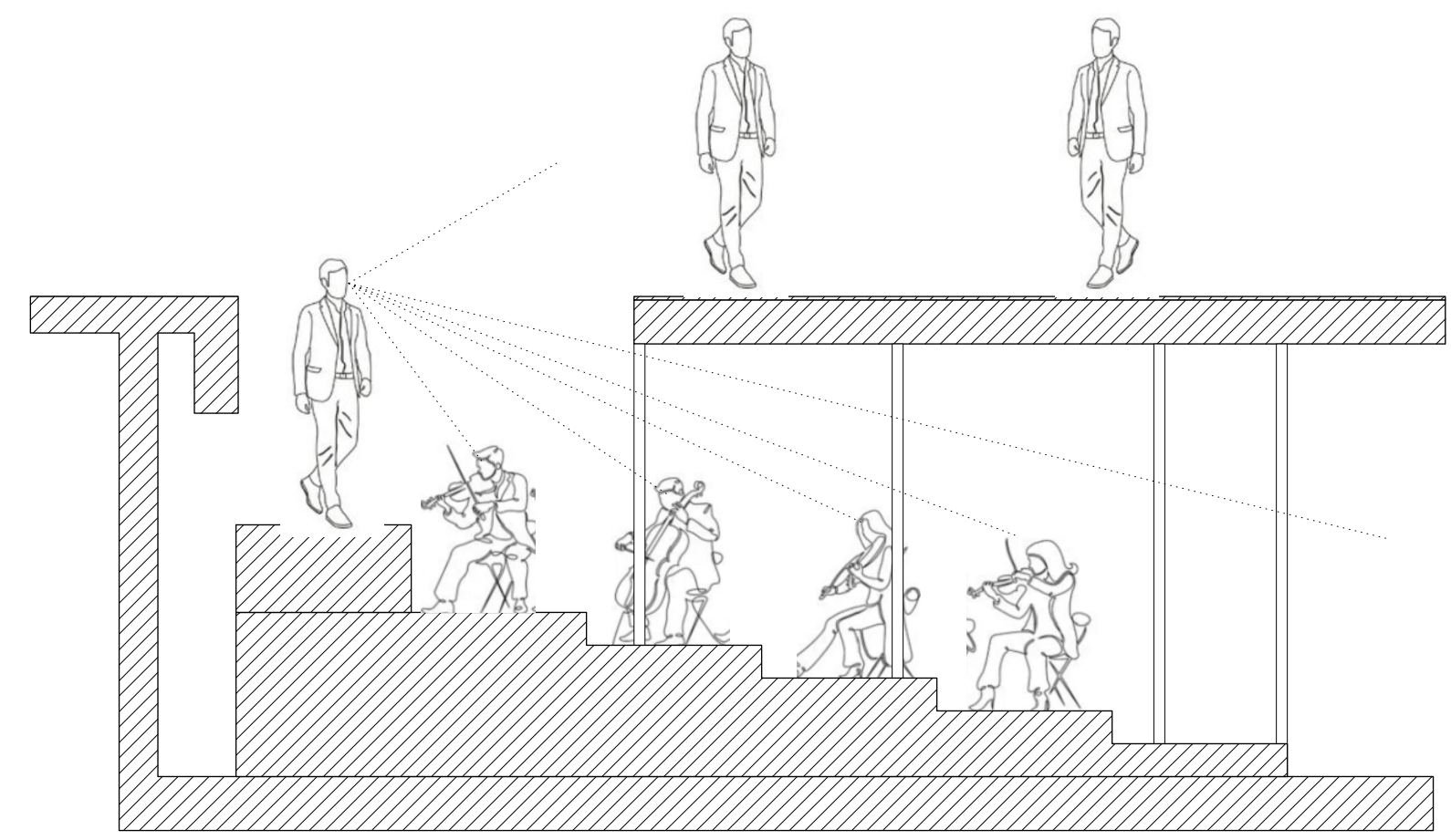


NOTES:
 - GLASS IS HUNG RANDOMLY
 - CAMERA FOR SUPERTITLE ARE MOUNTED IN COLUM ON THE NORTH SIDE
 - NO SEATING ON THE SECOND LEVEL STANDING ROOM ONLY
 - SEAT COUNT IS126

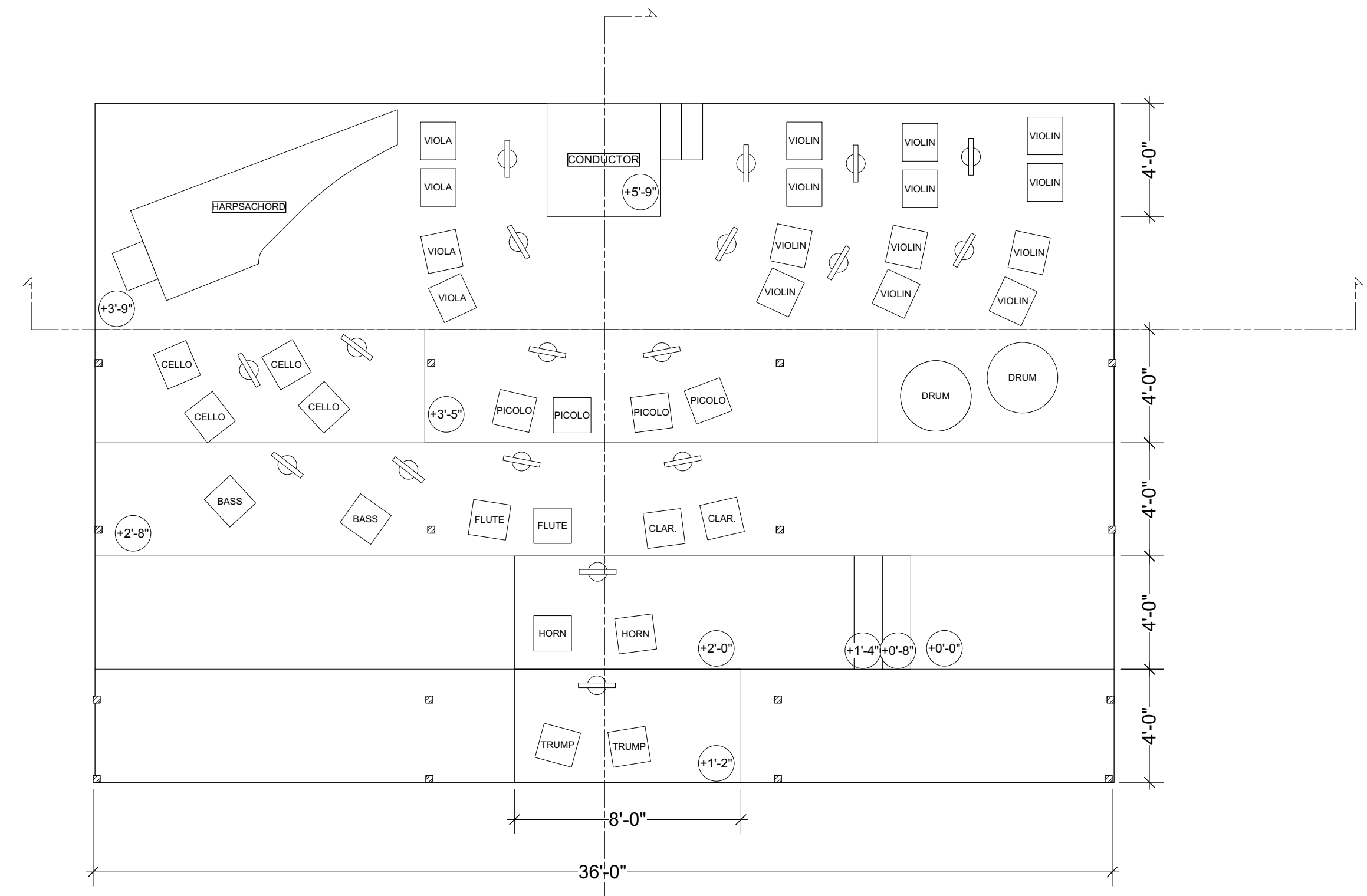
THE BO OPERA INSTITUTE AT THE BOOTH THEATER		GROUND PLAN	
IF I WERE YOU		SCALE: 1'-0"= 1/4"	PLATE:
COMPOSER: JAKE HEGGIE		DATE: 11/14/21	1
DIRECTOR: JIM PETOSA		REVISIONS: 11/16/21	
DESIGNER: ADAM HAWKINS		<small>THESE DRAWINGS REPRESENT THE ARTISTIC CONCEPT OF THE DESIGNER. THE DESIGNER IS NOT QUALIFIED AS TO NOR IS RESPONSIBLE FOR THE USE. CONSTRUCTION OR SAFETY OF ANY ELEMENT IS ASSUMED BY THE DESIGNER. ALL APPLICABLE FIRE AND SAFETY CODES ARE TO BE STRICTLY APPLIED.</small>	
<small>4 VINYL STREET APT 12 BRIGHTON MA 02135 TEL: 720.467.2214</small>		<small>BRIGHTON MA 02135 EMAIL: ADAM@NSGROUPMILL.COM</small>	



FRONT VIEW

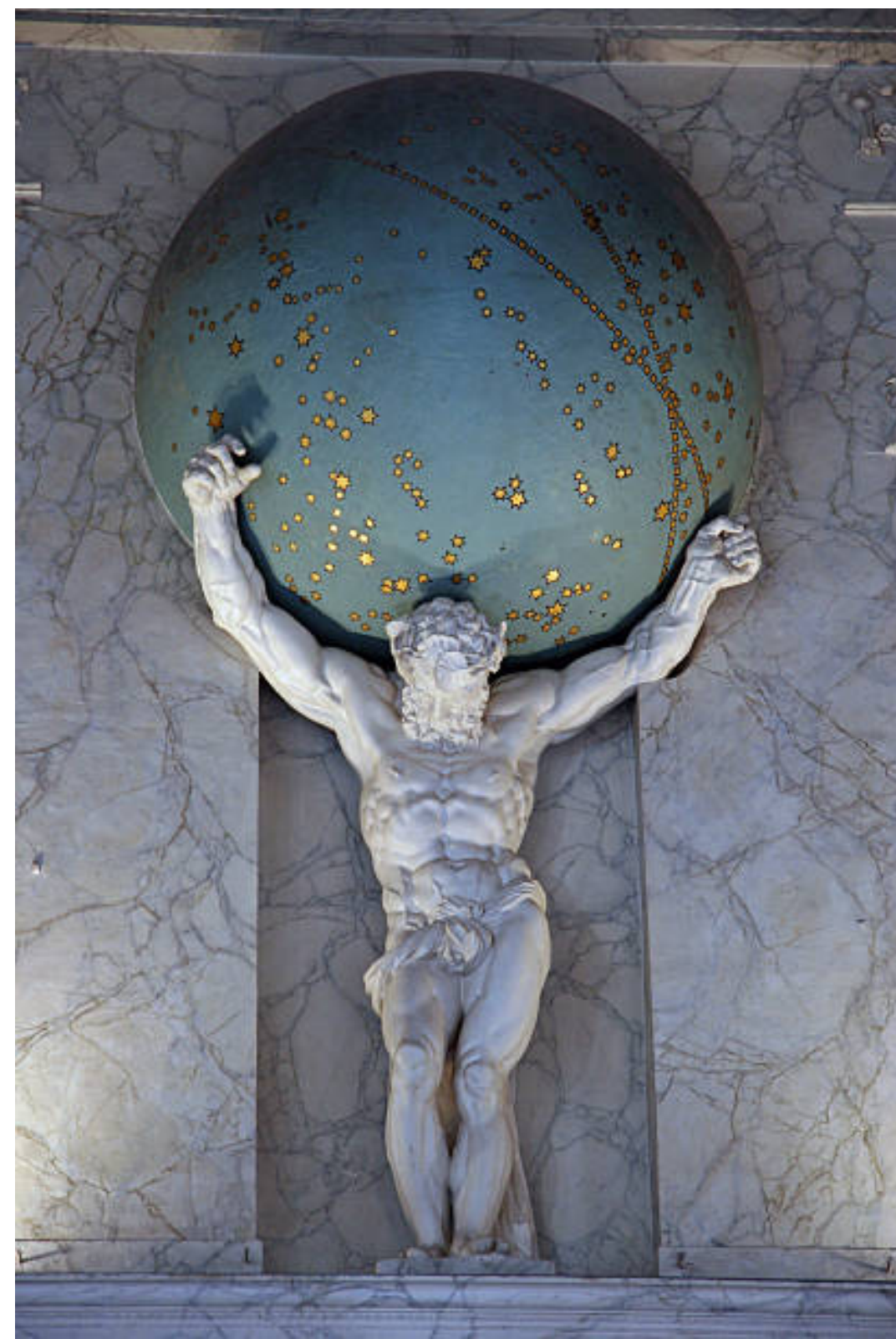


SECTION VIEW

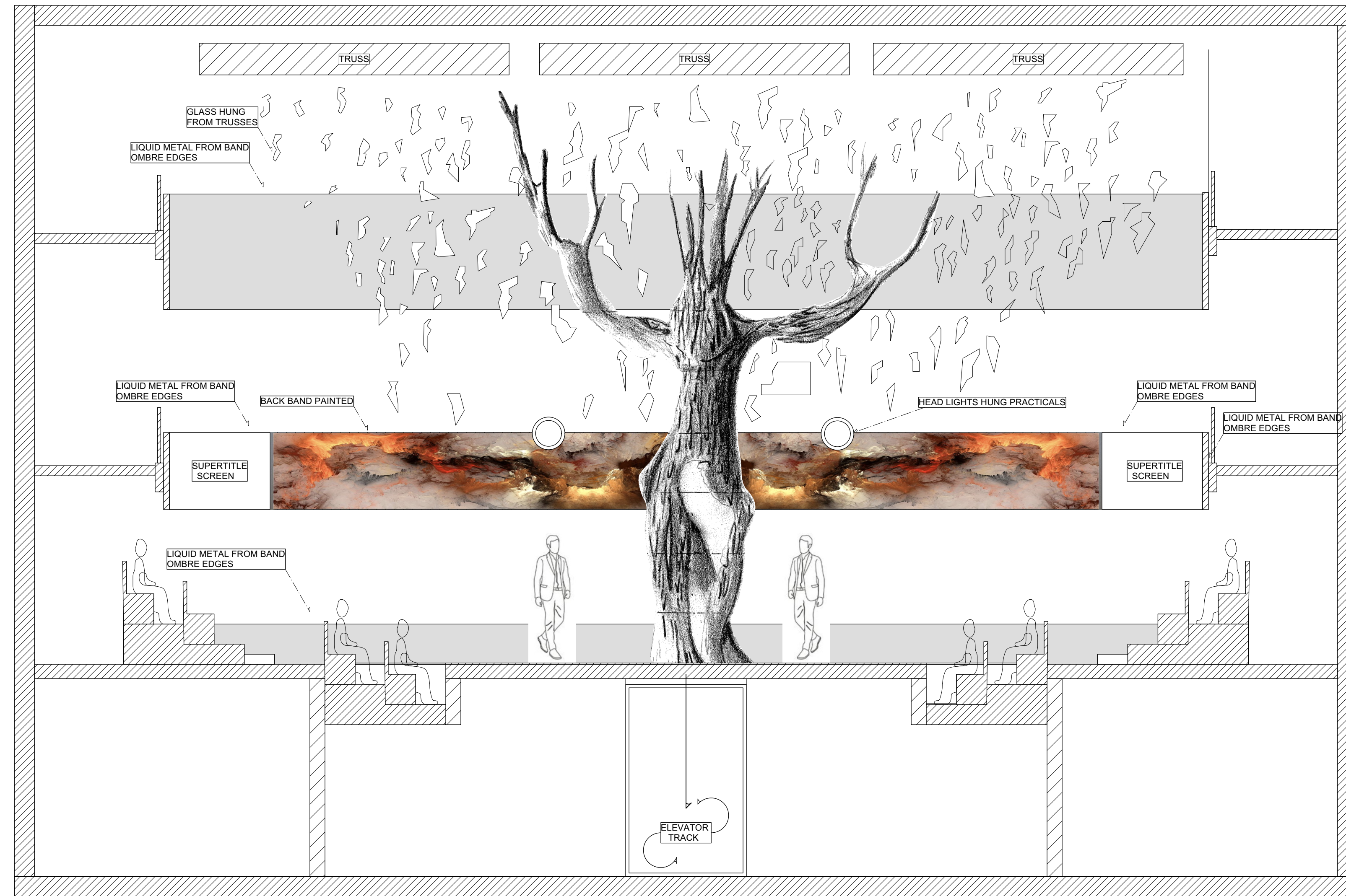


TOP VIEW

THE BE OPERA INSTITUTE AT THE BOOTH THEATER		ORCASTRA PIT LAYOUT	
IF I WERE YOU		SCALE: 1'-0"= 1/4"	PLATE:
COMPOSER: JAKE HEGGIE		DATE: 11/14/21	2
DIRECTOR: JIM PETOSA		REVISIONS: 11/16/21	
DESIGNER: ADAM HAWKINS		<small>THESE DRAWINGS REPRESENT THE ARTISTIC CONCEPT OF THE DESIGNER. THE DESIGNER IS NOT QUALIFIED AS TO NOR IS RESPONSIBLE FOR THE USE. CONSTRUCTION OR SAFETY OF ANY ELEMENT IS ASSUMED BY THE DESIGNER. ALL APPLICABLE FIRE AND SAFETY CODES ARE TO BE STRICTLY APPLIED.</small>	
4 VINAL STREET APT 12 BOSTON, MA 02114 TEL: 720.467.2214	BRIGHTON MA 02135 EMAIL: AHAWKINS@GMAIL.COM		6

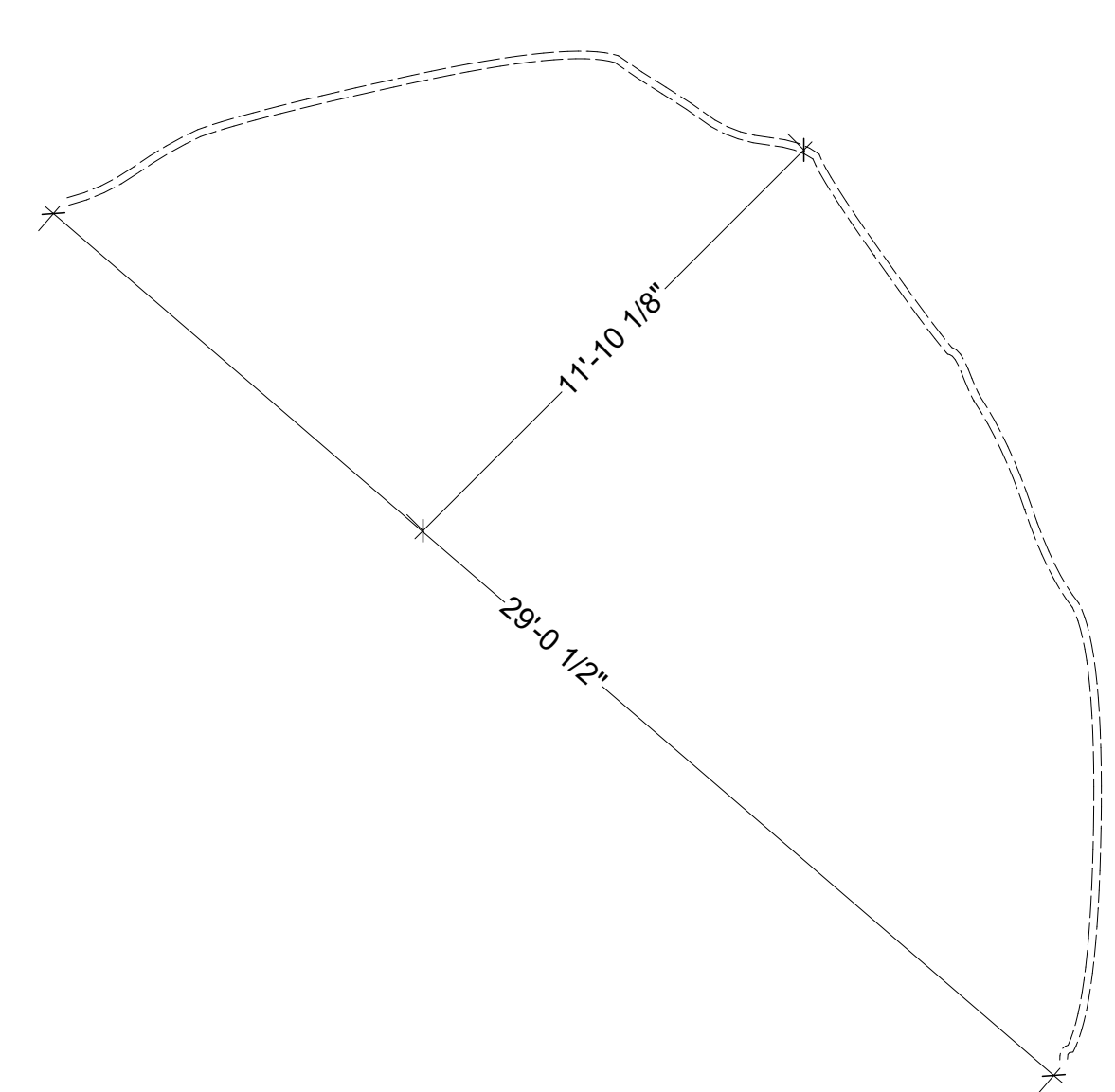


RESEARCH IMAGES

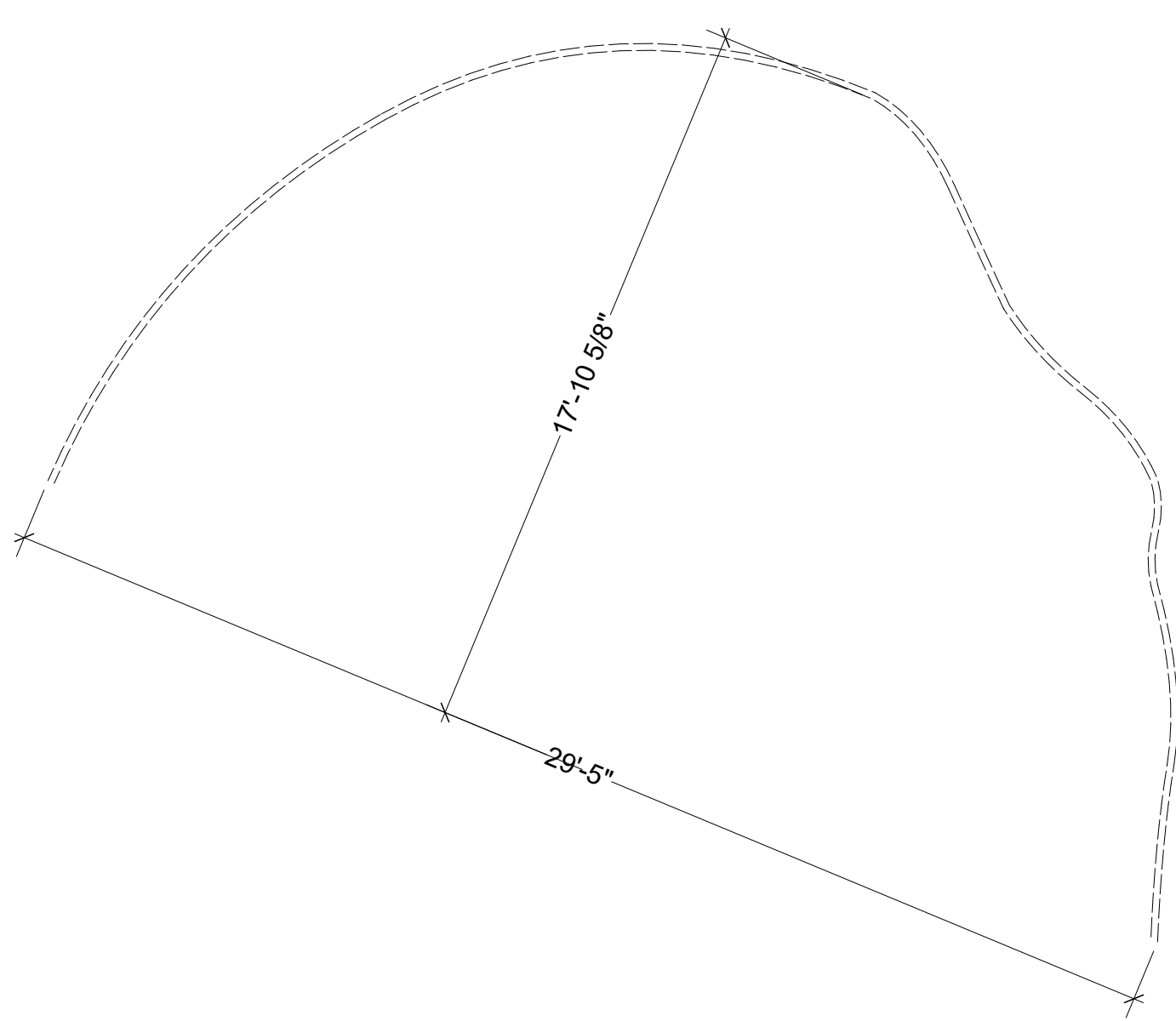


SOUTH SECTION VIEW

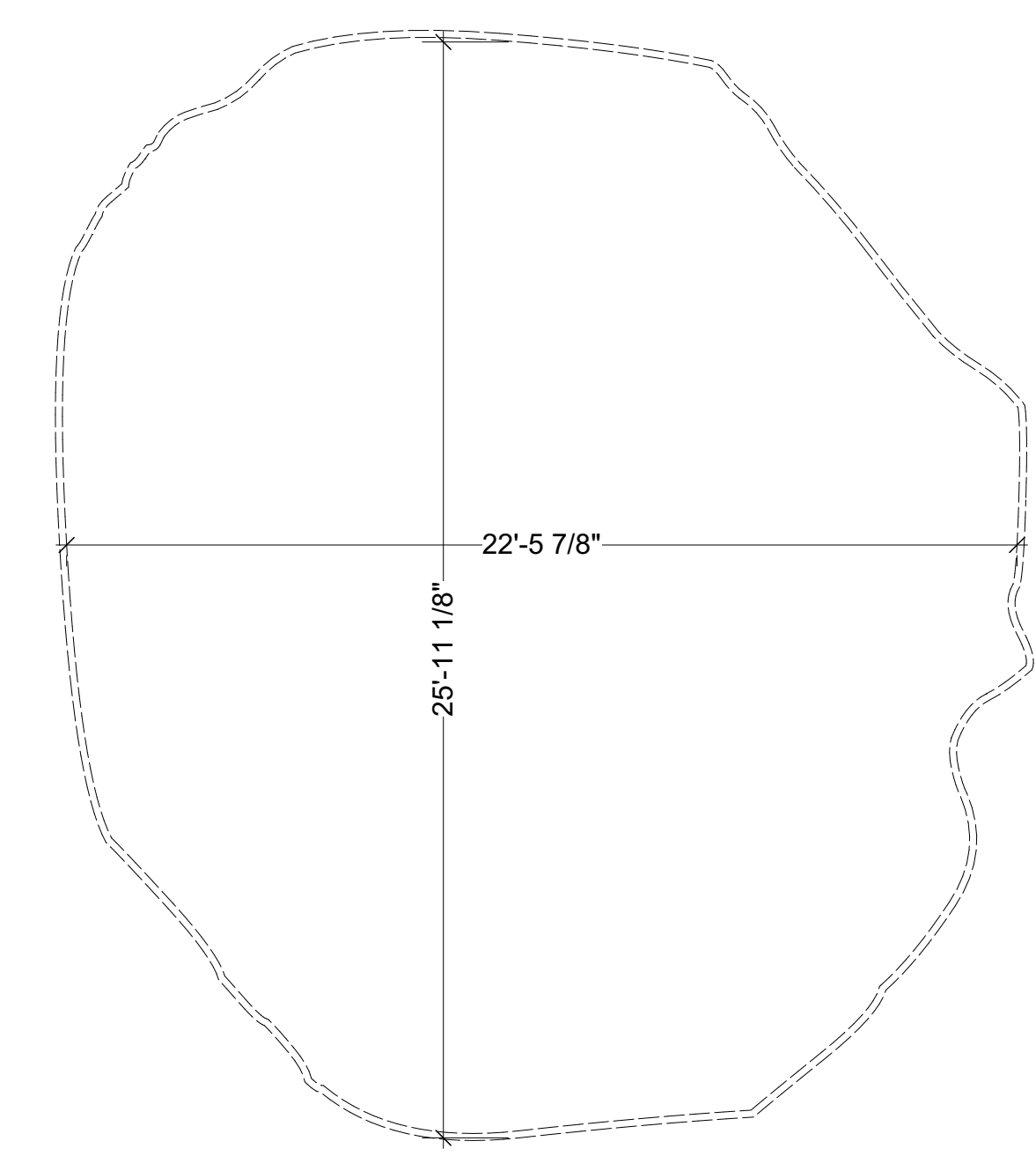
THE BO OPERA INSTITUTE AT THE BOOTH THEATER		SOUTH CENTER SECTION	
IF I WERE YOU		SCALE: 1'-0"= 1/4"	PLATE: 3
COMPOSER: JAKE HEGGIE		DATE: 11/14/21	
DIRECTOR: JIM PETOSA		REVISIONS: 11/16/21	
DESIGNER: ADAM HAWKINS		<small>THESE DRAWINGS REPRESENT THE ARTISTIC CONCEPT OF THE DESIGNER. THE DESIGNER IS NOT QUALIFIED AS TO NOR IS RESPONSIBLE FOR THE USE. CONSTRUCTION OR SAFETY OF ANY ELEMENT IS ASSUMED BY THE DESIGNER. ALL APPLICABLE FIRE AND SAFETY CODES ARE TO BE STRICTLY APPLIED.</small>	
4 VINYL STREET APT 12 BELL - 720.467.2214	BRIGHTON MA 02135 EMAIL: AHAWKINS@BOIMAIL.COM		6



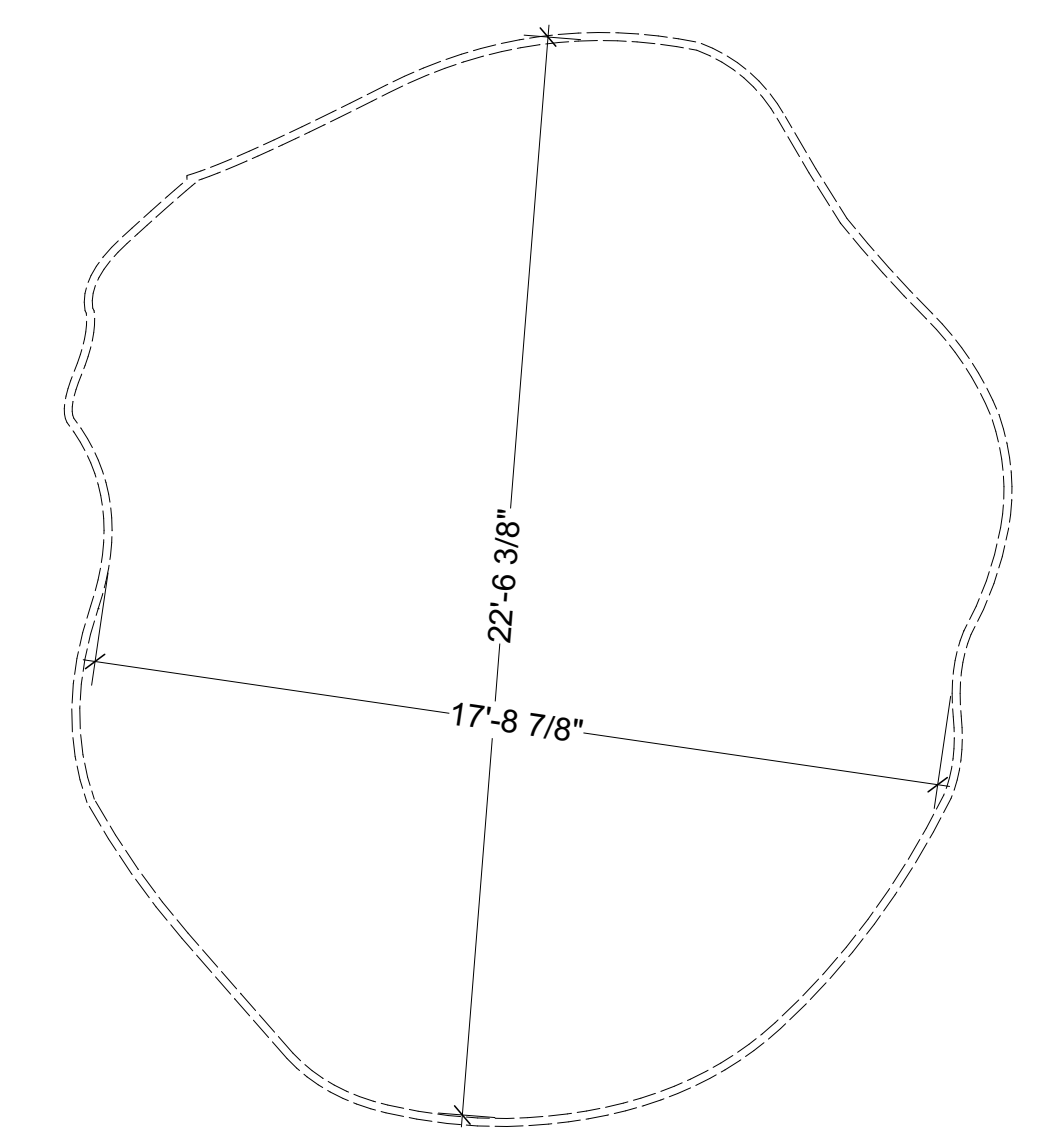
RING 1



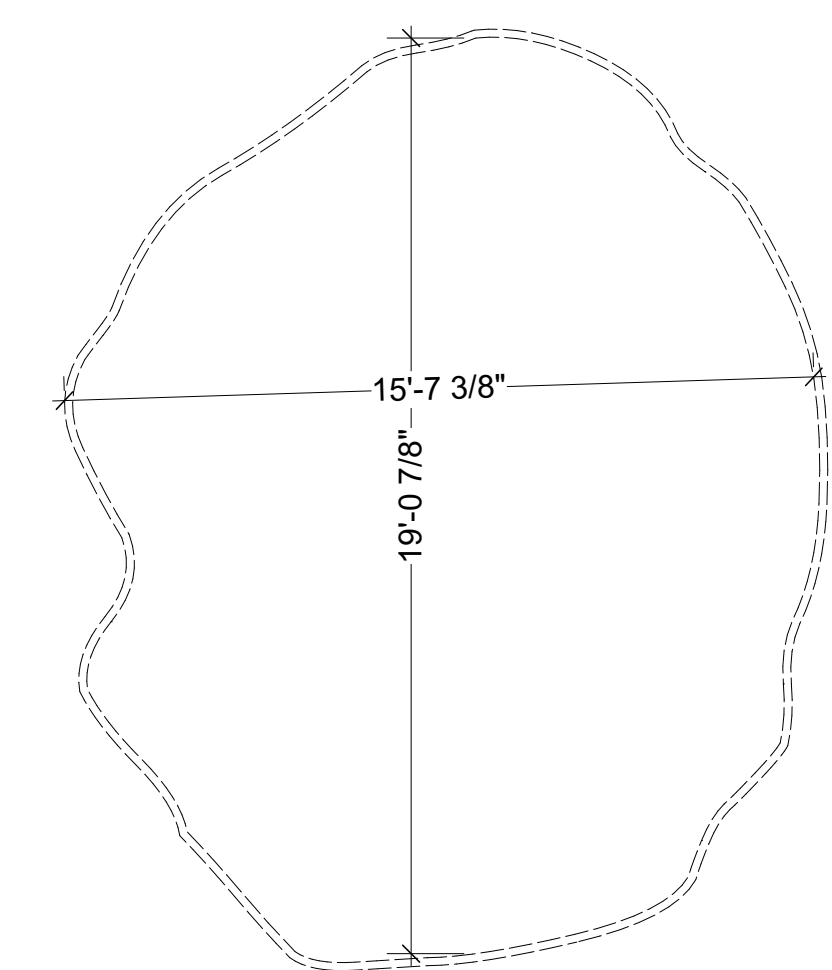
RING 2



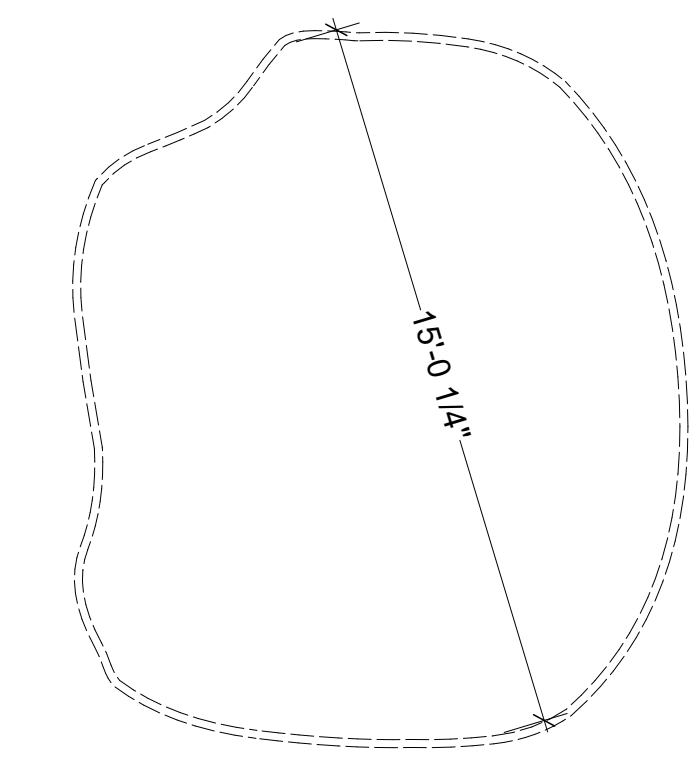
RING 3



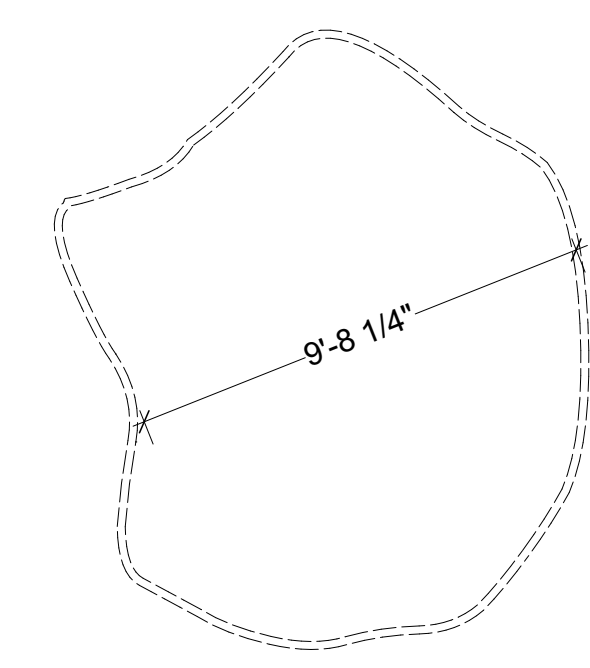
RING 4



RING 5



RING 6

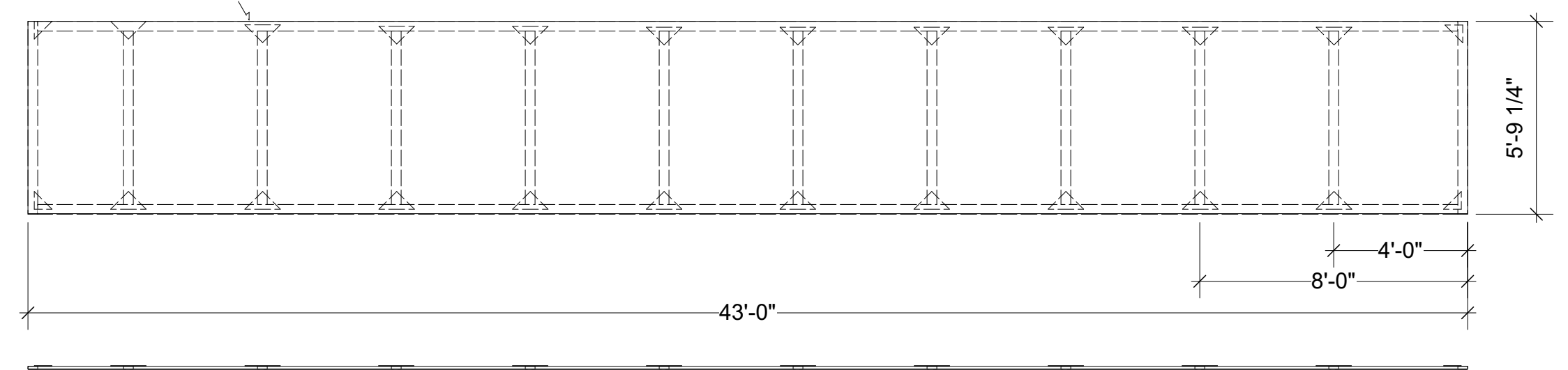


RING 7

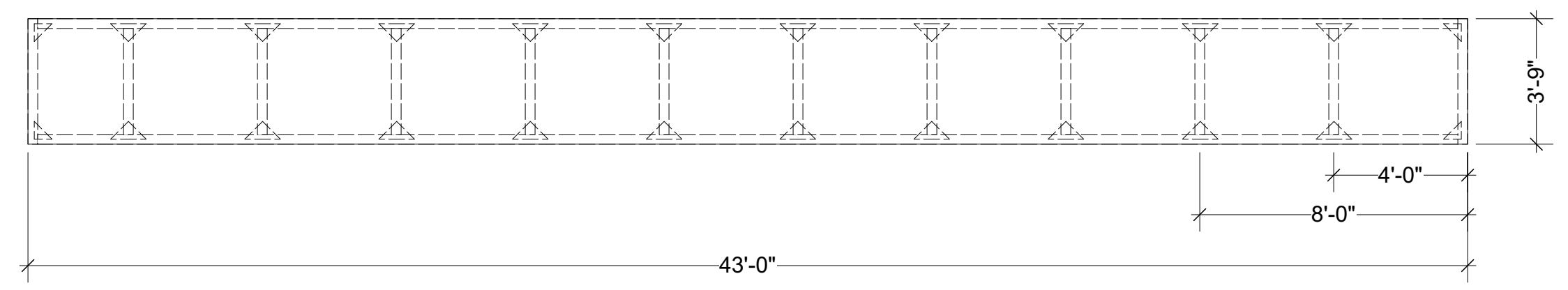
NOTES:
 - GLASS IS HUNG RANDOMLY
 - RINGS ARE BENT TO BEST OF ABILITY.
 - RINGS MADE FROM 2" STEEL.
 - SEE RESEARCH FOR GLASS PLACEMENT.

THE BO OPERA INSTITUTE AT THE BOOTH THEATER		TREE RING ELEVATION	
IF I WERE YOU		SCALE: 1'-0"= 1/4"	PLATE:
COMPOSER: JAKE HEGGIE		DATE: 11/14/21	4
DIRECTOR: JIM PETOSA		REVISIONS: 11/16/21	
DESIGNER: ADAM HAWKINS		<small>THESE DRAWINGS REPRESENT THE ARTISTIC CONCEPT OF THE DESIGNER. THE DESIGNER IS NOT QUALIFIED AS TO NOR IS RESPONSIBLE FOR THE USE. CONSTRUCTION OR SAFETY OF ANY ELEMENT IS ASSUMED BY THE DESIGNER. ALL APPLICABLE FIRE AND SAFETY CODES ARE TO BE STRICTLY APPLIED.</small>	
<small>4 VINYL STREET APT 12 BOSTON, MA 02135 TEL: 720.467.2214</small>	<small>BRIGHTON MA 02135 EMAIL: ADAM@INSOONMAILL.COM</small>	<small>(OF 6)</small>	

WRAP WITH LIQUID METAL FABRIC



TOP SOUTH 3RD LEVEL BAND

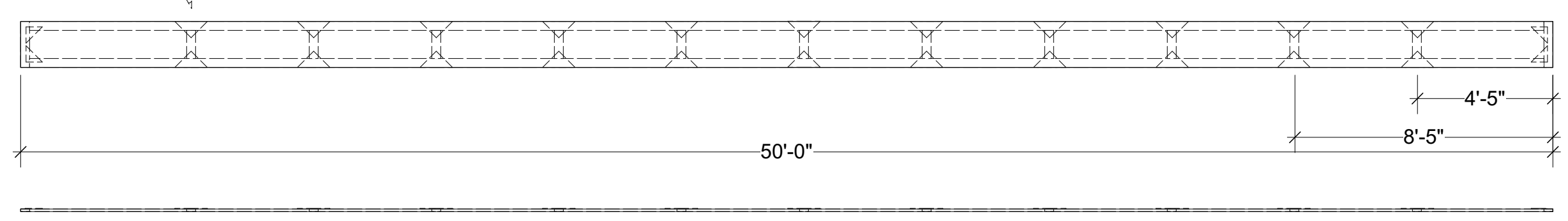


2ND LEVEL SOUTH LAVA BAND



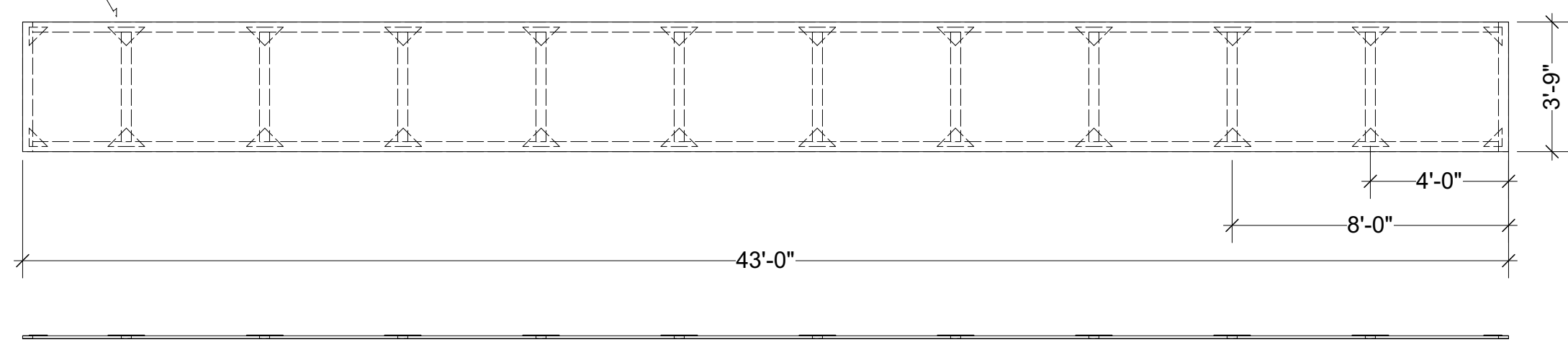
2ND LEVEL SOUTH LAVA BAND REFERENCE IMAGE

WRAP WITH LIQUID METAL FABRIC



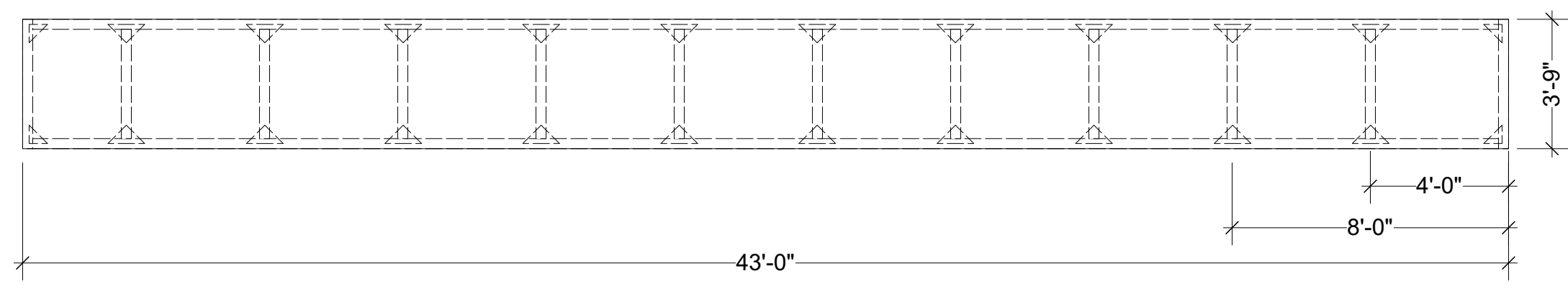
GROUND LEVEL BAND

WRAP WITH LIQUID METAL FABRIC



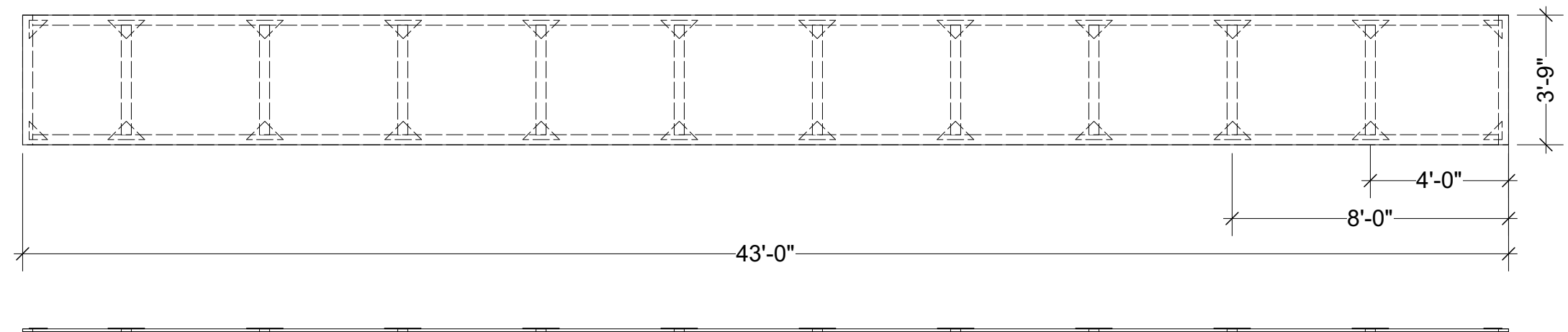
2ND LEVEL NORTH BAND

WRAP WITH LIQUID METAL FABRIC



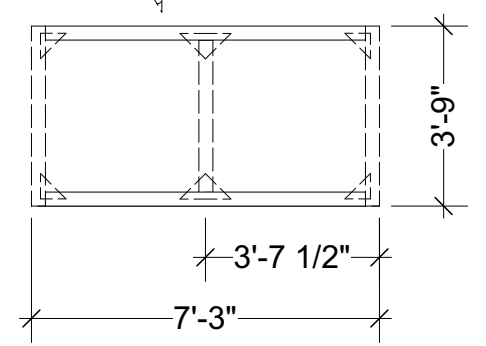
2ND LEVEL WEST BAND

WRAP WITH LIQUID METAL FABRIC



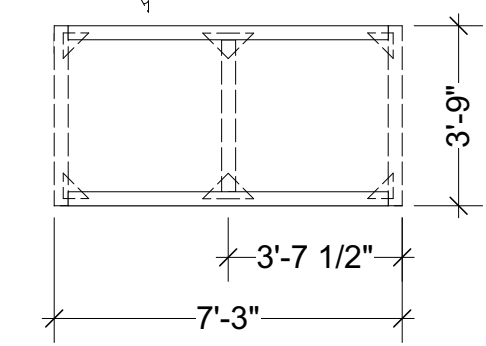
2ND LEVEL EAST BAND

WRAP WITH LIQUID METAL FABRIC



2ND LEVEL SUPERTITLE SCREEN

WRAP WITH LIQUID METAL FABRIC



2ND LEVEL SUPERTITLE SCREEN

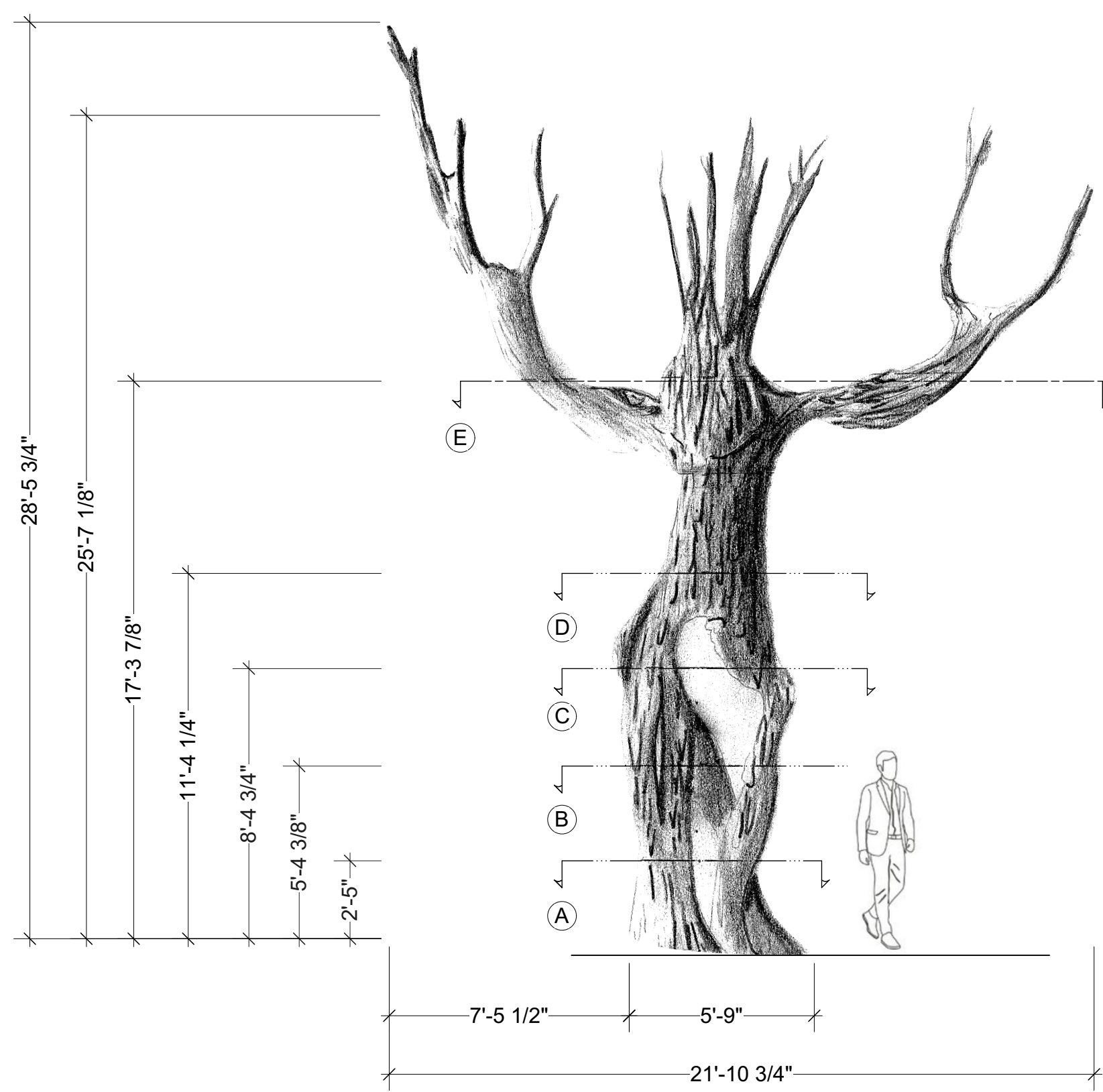


LIQUID METAL SAMPLE

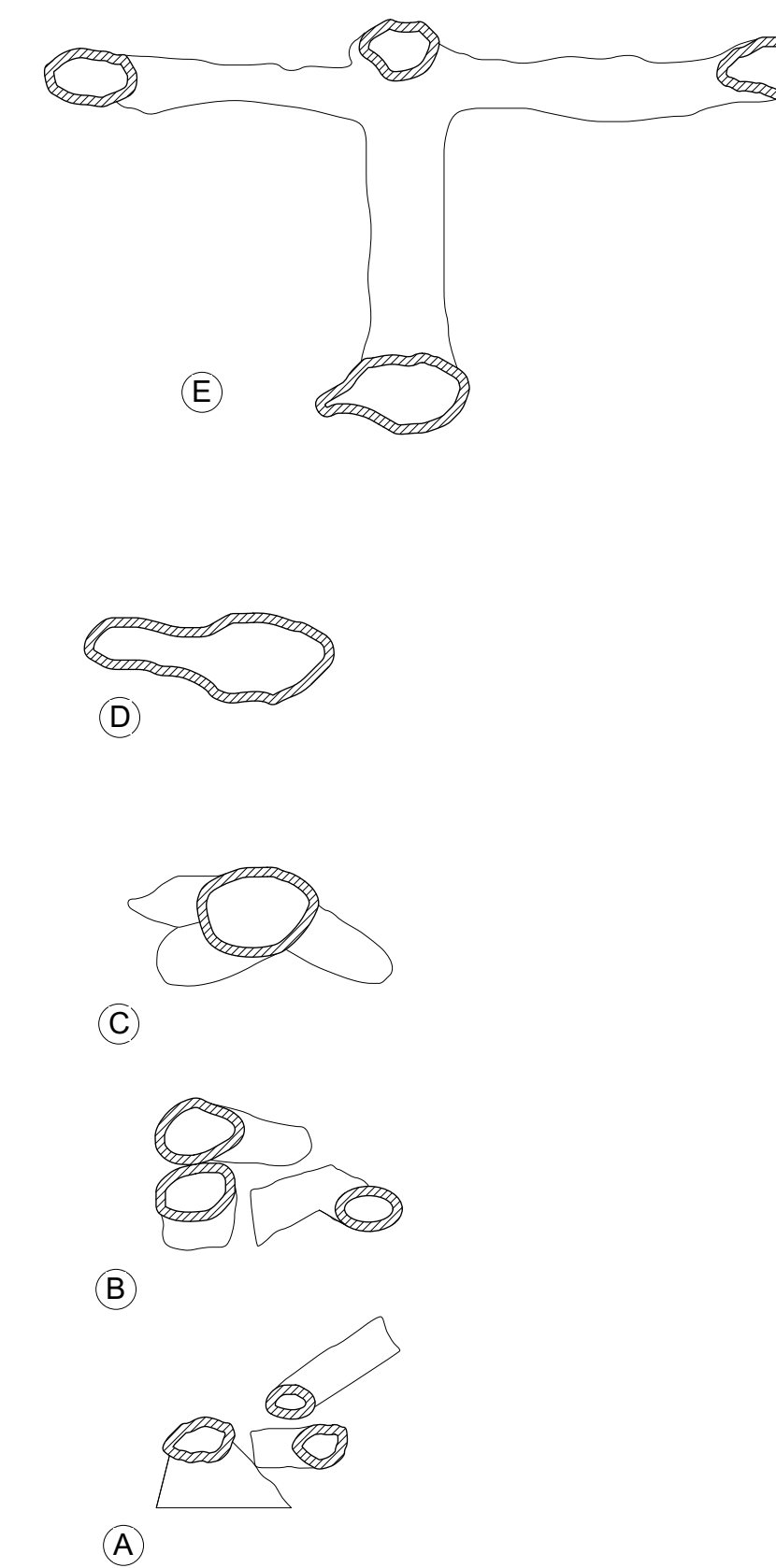
THE BO OPERA INSTITUTE AT THE BOOTH THEATER		FRAME BANDS	
IF I WERE YOU		SCALE: 1'-0" = 1/4"	PLATE:
COMPOSER: JAKE HEGGIE	DATE: 11/14/21	5	
DIRECTOR: JIM PETOSA	REVISIONS: 11/16/21		
DESIGNER: ADAM HAWKINS	<small>THESE DRAWINGS REPRESENT THE ARTIST'S CONCEPT OF THE DESIGNER. THE DESIGNER IS NOT QUALIFIED AS TO NOR IS RESPONSIBLE FOR THE USE. CONSTRUCTION OR SAFETY OF ANY ELEMENT IS ASSUMED BY THE DESIGNER. ALL APPLICABLE FIRE AND SAFETY CODES ARE TO BE STRICTLY APPLIED.</small>		
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RESEARCH IMAGES



FRONT VIEW



SECTION TOP VIEW

A

A

B

B

THE BE OPERA INSTITUTE AT THE BOOTH THEATER		TREE ELEVATION	
IF I WERE YOU		SCALE: 1'-0"= 1/4"	PLATE:
COMPOSER: JAKE HEGGIE		DATE: 11/14/21	6
DIRECTOR: JIM PETOSA		REVISIONS: 11/16/21	
DESIGNER: ADAM HAWKINS		<small>THESE DRAWINGS REPRESENT THE ARTISTIC CONCEPT OF THE DESIGNER. THE DESIGNER IS NOT QUALIFIED AS TO NOR IS RESPONSIBLE FOR THE USE. CONSTRUCTION OR SAFETY OF ANY ELEMENT IS ASSUMED BY THE DESIGNER. ALL APPLICABLE FIRE AND SAFETY CODES ARE TO BE STRICTLY APPLIED.</small>	
<small>4 VINAL STREET APT 12 TEL: 720.467.2214</small>		<small>BRIGHTON MA 02135 EMAIL: AHAWKINS@GMAIL.COM</small>	